



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## **09/18/2013 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

Finance Committee  
Wednesday, September 18, 2013  
7:30 p.m.

Selectmen's Hearing Room, Arlington Town Hall  
730 Massachusetts Avenue, Arlington, MA 02476  
By Allan Tosti, Chairman, Finance Committee

### **Meeting Agenda**

1. Presentation of Long Term Plan by Town Manager
2. Presentation of Information to date on the Master Plan
3. Reserve Fund Transfers
4. Election of Finance Committee Officers for 2014
5. Other business as needed